

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998

Telephone: (562) 699-7411, FAX: (562) 699-5422

www.lacsd.org

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.

7:00 a.m. - 3:00 p.m. Fri.

CHARLES W. CARRY Chief Engineer and General Manager

Account No.:

0399794

June 03, 1999

District No.:

Date:

05

Property Owner:

LA COUNTY DEPARTMENT OF PARKS & REC

Address of Property:

10828 S CONDON AVENUE

LENNOX, CA 90304

Thomas Guide Page:

Contact:

MOHAMMAD KASHANI-JOU

Phone:

213-381-3311

Mailing Address:

3600 WILSHIRE BLVD #1820

LOS ANGELES, CA 90014

County Assessor Map Book, Page, and Parcel Number: 4037-005-900

Structure is Proposed.

User Category and Units of Usage:

Category:

52A

Number of Units:

Square Footage:

CONNECTION FEE CALCULATION

0.00

X

\$0.00

\$0.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

COMMENTS:

RECREATION ROOM AND PARK RESTROOMS TOTAL SQ FT 6,100

\$0.00

Connection Fee Due

Fee Payment Received From:

LA COUNTY DEPARTMENT OF PARKS & REC

Amount:

\$0.00

Ck. No.:

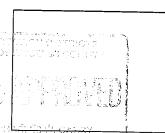
D.C.:

Date: June 03, 1999

Processed by: MNJ

APPLICANT COPY

Approved by:



VALID ONLY WHEN STAMPED

LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION PROJECT MANAGEMENT DIVISION

680 Wilshire Place

Los Angeles, CA 90005

Letter of Transmittal Date: September 26, 2000 Sent via U. S. Mail and Fax To: Ms. Latta Thakar, District Engineer Lomita/Lennox Building and Safety Office Address: 24320 Narbonne Ave. Lomita, CA 90717 Subject: Lennox Park General Improvements Project, 10828 South Condon Ave. Items Transmitted: One original, "Sewerage System Connection Fee", dated June 3, 1999, from the Sanitation District for Lennox Park, 10828 South Condon Avenue, Lennox, CA 90304 These items are **TRANSMITTED** as checked below As requested Review comments For your approval For Review and Comments by ____ For your information Resubmit _____copies for approval Approved as submitted Returned for corrections Approved as noted Other- see remarks Remarks: Latta, here is the original of the Sanitation District form as I have promised. If you have any questions, please give me a call. Thanks for your help! Sincerely, Name: Joan A. Rupert, Section Head Telephone: (213) 738-3180

Fax:

Lennox trans Lomita

(213) 738-6542

BUSINESS LICENSE COMMISSION

CARNIVAL SITE APPROVAL

TO BE CONSPICUOUSLY POSTED AT BOX OFFICE OR BUSINESS OFFICE DURING THE ENTIRE PERIOD OF THE CARNIVAL OPERATION

DBA:	MLM AMU	SEMENTS	
Regular Business Address:	627 Isla	and Ave., #3, Wi	lmington, CA 90744
Carnival Manager or Designate:	Ross or	Sam .	
Carnival License Number:	Account	#0331 103964	
Name of Sponsoring Organization:	Departme	ent of Parks and	Recreation
Location of Event: 10828 South Lennox (Lennox Park		Contact Person & Telephone Number:	Ross Phipps 1-800-533-7576 (310) 549-0812
Owner of Property: L.A. County		Operating Hours &	Daves
Date of Event: September 8 - 1	1994	Thursday Friday Saturday Sunday	4:00 - 11:00 4:00 - 11:00 Noon - 11:00 Noon - 11:00 4:00 - 11:00
County Engineer (Building & Safety Division)		ed Signature)	(Date)
Fire Prevention Bureau			
Health Department			
Sheriff's Vice Bureau			
	yarel		8/18/94
Regional Planning Commission: Parks and Recreation clear	ance recei	ved	8/18/94
Treasurer & Tax Collector	-31-u-14-10-1		

NOTE: THIS APPROVAL IS ONLY VALID WHEN ALL THE ABOVE-LISTED DEPARTMENTS HAVE APPROVED THIS CARNIVAL SITE AND HAVE SO NOTED ON THIS FORM.

BUSINESS LICENSE COMMISSION CARNIVAL SITE APPROVAL

TO BE CONSPICUOUSLY POSTED AT BOX OFFICE OR BUSINESS OFFICE DURING THE ENTIRE PERIOD OF THE CARNIVAL OPERATION

DBA:	MLM AMUSEMENTS
Regular Business Address:	627 Island Ave., #3, Wilmington, CA 9074
Carnival Manager or Designate:	Manuel or Ross
Carnival License Number:	Account #0331-103964
Name of Sponsoring Organization:	Department of Parks and Recreation
Location of Event: 10828 South Lennox (Lennox Par Owner of Property: L.A. County	
	Operating Hours & Days:
Date of Event: September 14 -	18, 1995 Thursday 4:00 - 11:00 Friday 4:00 - 11:00 Saturday Noon - 11:00 Sunday Noon - 11:00 Monday 4:00 - 11:00
	(Authorized Signature) (Date)
County Engineer (Building & Safety Division)	
Fire Prevention Bureau	
Health Department	
Sheriff's Vice Bureau	
Business License Commission	<u>Serry</u> <u>8/14/95</u>
Regional Planning Commission Parks and Recreation clear	ance received8/14/95
Treasurer & Tax Collector	

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